



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

**\*BIBDATASHEET\*****CONFIRMATION NO. 3506**

Bib Data Sheet

|                             |                                       |              |                        |  |
|-----------------------------|---------------------------------------|--------------|------------------------|--|
| SERIAL NUMBER<br>10/642,993 | FILING DATE<br>08/18/2003<br><br>RULE | CLASS<br>034 | GROUP ART UNIT<br>3749 | ATTORNEY<br>DOCKET NO.<br>BLD920020001US1A<br>(IBM.N.02) |
|-----------------------------|---------------------------------------|--------------|------------------------|--|

APPLICANTS

Ruthie D. Lyle, Durham, NC;

Jennifer Q. Trelewicz, Superior, CO;  
 Carl Robert Bildstein, Superior, CO;

\*\* CONTINUING DATA \*\*\*\*\* *KSO*  
 This application is a DIV of 10/076,985 02/15/2002

\*\* FOREIGN APPLICATIONS \*\*\*\*\* *KSO*  
*none*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED  
 \*\* 11/12/2003

|  |  |                           |                        |                       |                            |
|--|--|---------------------------|------------------------|-----------------------|----------------------------|
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met<br>Verified and Acknowledged | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br><input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Examiner's Signature <i>KSO</i> Initials | STATE OR<br>COUNTRY<br>NC | SHEETS<br>DRAWING<br>6 | TOTAL<br>CLAIMS<br>17 | INDEPENDENT<br>CLAIMS<br>3 |
|--|--|---------------------------|------------------------|-----------------------|----------------------------|

ADDRESS

David W. Lynch  
 CRAWFORD MAUNU PLLC  
 Suite 390  
 1270 Northland Drive  
 St. Paul , MN  
 55120

TITLE

Method and apparatus for electromagnetic drying of printed media

|            |   |  |
|------------|---|--|
| FILING FEE | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees                              |
|            |   | <input type="checkbox"/> 1.16 Fees ( Filing )                  |
|            |   | <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) |